

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213527311

1.) CORPORATION NAME:

BURKE LAKE MEADOW II COMMUNITY ASSOCIATION

DUE DATE: **7/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MICHAEL L ZUPAN
MERCERTRIGIANI
112 S ALFRED ST STE 200**

SCC ID NO: **03069564**

5.) STOCK INFORMATION

CLASS AUTHORIZED

ALEXANDRIA, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 10314

CITY/ST/ZIP: BURKE, VA 22009-0314

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PATRICK MURPHY OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 6333 SUMMERDAY CT
CITY/ST/ZIP/CO: BURKE, VA 22015

NAME: MARK MILLER OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: 6309 SUMERDAY CT
CITY/ST/ZIP/CO: BURKE, VA 22015

NAME: NED HOWENSTINE OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 6317 SUMMERDAY CT
CITY/ST/ZIP/CO: BURKE, VA 22015

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PATRICK MURPHY PATRICK MURPHY, PRESIDENT 6/11/2013
SIGNATURE OF DIRECTOR/OFFICER PRINTED NAME AND CORPORATE DATE
LISTED IN THIS REPORT TITLE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.