

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213532583

1.) CORPORATION NAME:

K. W. SMITH & SON, INC.

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**TED W. HUSSAR
ATTORNEY AT LAW
7215 POPLAR STREET**

SCC ID NO: **03084951**

ANNANDALE, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 5,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9106 INDUSTRY DRIVE

CITY/ST/ZIP: MANASSAS, VA 20111

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|---------------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | KENNETH W SMITH JR | | |
| TITLE: | P/T/D | | |
| ADDRESS: | 10407 SHADYGLADE LANE | | |
| CITY/ST/ZIP/CO: | FAIRFAX STATION, VA 22039 | | |

| | | | |
|-----------------|-----------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | KENNETH W SMITH | | |
| TITLE: | VP/D | | |
| ADDRESS: | 6816 RIDGEWAY DR | | |
| CITY/ST/ZIP/CO: | SPRINGFIELD, VA 22150 | | |

| | | | |
|-----------------|----------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JEREMY W. SMITH | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 5643 SMALLWOOD COURT | | |
| CITY/ST/ZIP/CO: | WOODBIDGE, VA 22193 | | |

| | | | |
|-----------------|---------------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | ANNA C SMITH | | |
| TITLE: | SECRETARY | | |
| ADDRESS: | 10407 SHADYGLADE LANE | | |
| CITY/ST/ZIP/CO: | FAIRFAX STATION, VA 22039 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|------------------|
| <u>/s/ ANNA C SMITH</u> | <u>ANNA C SMITH, SECRETARY</u> | <u>7/12/2013</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.