

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215526293

1.) CORPORATION NAME:

Civil War Preservation Trust

DUE DATE: **8/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATE CREATIONS NETWORK INC.
6802 PARAGON PLACE SUITE 410
RICHMOND, VA**

SCC ID NO: **03087590**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1156 15TH ST, NW
#900

CITY/ST/ZIP: WASHINGTON, DC 20005

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | O. JAMES LIGHTHIZER | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 1156 15TH ST, NW SUITE 900 | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20005 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | THOMAS H. LAUER | |
| TITLE: | TREASURER | |
| ADDRESS: | 1156 15TH ST, NW SUITE 900 | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20005 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | KIRK J. BRADLEY | |
| TITLE: | VICE CHAIRMAN | |
| ADDRESS: | 1156 15TH STREET NW SUITE 900 | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20005 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | MICHAEL GRAINGER | |
| TITLE: | CHAIRMAN | |
| ADDRESS: | 1156 15TH STREET NW SUITE 900 | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20005 | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | RONALD M. COGSWELL | |
| TITLE: | SECRETARY | |
| ADDRESS: | 1156 15TH STREET NW SUITE 900 | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20005 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|--|--|--------------------------|
| <u>/s/ O. JAMES LIGHTHIZER</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>O. JAMES LIGHTHIZER, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE | <u>7/13/2015</u> DATE |
|--|--|--------------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.