

| SCC eFile | 2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 215515471 | | | | |
|--|---|--|-------|------------|--------|-------|
| 1.) CORPORATION NAME: Selco Construction Services, Inc. | | DUE DATE: 3/31/2015 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN E JESSEE 200 W VALLEY ST ABINGDON, VA | | SCC ID NO: 03188976 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: WASHINGTON COUNTY | | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>4,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 4,000 |
| CLASS | AUTHORIZED | | | | | |
| COMMON | 4,000 | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 14675 Industrial Park Road CITY/ST/ZIP: Bristol , VA 24202 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: CHRIS HARMAN TITLE: P/S/T ADDRESS: 109 INDIAN HILLS DRIVE CITY/ST/ZIP/CO: CEDAR BLUFF, VA 24609 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| NAME: JOSHUA HARMAN TITLE: VICE PRESIDENT ADDRESS: 109 INDIAN HILLS DRIVE CITY/ST/ZIP/CO: CEDAR BLUFF, VA 24609 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| /s/ CHRIS HARMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | CHRIS HARMAN, P/S/T PRINTED NAME AND CORPORATE TITLE | 4/22/2015 DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |