

1.) CORPORATION NAME: **NDC HOUSING AND ECONOMIC DEVELOPMENT CORPORATION** DUE DATE: **5/31/2012**  
 SCC ID NO: **03215647**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **MACKENZIE CANTER III  
6319 NICHOLSON ST  
FALLS CHURCH, VA 22044** 5.) STOCK INFORMATION  

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE: **FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION: **VA**

6.) PRINCIPAL OFFICE ADDRESS:  
 ADDRESS: 708 THIRD AVE  
 STE 710  
 CITY/ST/ZIP: NEW YORK, NY 10017

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DANIEL MARSH III TITLE: PRESIDENT ADDRESS: 8 CEDAR ST CITY/ST/ZIP/CO: MASHPEE, MA 02649	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: ROBERT W DAVENPORT TITLE: CHAIRMAN ADDRESS: 708 THIRD AVE STE 710 CITY/ST/ZIP/CO: NEW YORK, NY 10017	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: ANN VOGT TITLE: SECRETARY ADDRESS: 708 THIRD AVE STE 710 CITY/ST/ZIP/CO: NEW YORK, NY 10017	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: BARRY LANG TITLE: DIRECTOR ADDRESS: 708 THIRD AVE STE 710 CITY/ST/ZIP/CO: NEW YORK, NY 10017	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: JOHN LINNER TITLE: DIRECTOR ADDRESS: 1946 N 13 ST CITY/ST/ZIP/CO: TOLEDO, OH 43624	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANN VOGT	ANN VOGT, SECRETARY	5/29/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		