

1.) CORPORATION NAME:

ASHLEIGH OF CLIFTON HOMEOWNERS ASSOCIATION, INC.

DUE DATE: **8/31/2013**

SCC ID NO: **03264835**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MARK YOUNG
8205 THOMAS ASHLEIGH LANE
CLIFTON, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8205 THOMAS ASHLEIGH LANE

CITY/ST/ZIP: CLIFTON, VA 20124

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	MARK YOUNG	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	8205 THOMAS ASHLEIGH LN		
CITY/ST/ZIP/CO:	CLIFTON, VA 20124		

NAME:	SEAN CREAM	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	8207 THOMAS ASHLEIGH LANE		
CITY/ST/ZIP/CO:	CLIFTON, VA 20124		

NAME:	FRED PETRUS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	8208 THOMAS ASHLEIGH LANE		
CITY/ST/ZIP/CO:	CLIFTON, VA 20124		

NAME:	SYDNEY SAWYER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	11907 HENDERSON COURT		
CITY/ST/ZIP/CO:	CLIFTON, VA 20124		

NAME:	DEREK HUGHES	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	8212 THOMAS ASHLEIGH LANE		
CITY/ST/ZIP/CO:	CLIFTON, VA 20124		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARK YOUNG

MARK YOUNG, PRESIDENT

6/28/2013

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.