

SCC eFile	2011 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	211533444		
1.) CORPORATION NAME: CEDAR KNOLLS HOMEOWNERS ASSOCIATION, INC.		DUE DATE: 9/30/2011		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: SUSAN A. LESLIE-FRASER 5831 RAY COURT WARRENTON, VA 20187		SCC ID NO: 03270253		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAUQUIER COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
4.) STATE OR COUNTRY OF INCORPORATION: VA				
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: c/o S. Leslie-Fraser, Secretary 5831 Ray Court CITY/ST/ZIP: WARRENTON, VA 20187				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: Susan A. Leslie-Fraser TITLE: SECRETARY ADDRESS: 5831 RAY COURT CITY/ST/ZIP/CO: WARRENTON, VA 20187	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: Jennifer J. Morgan TITLE: PRESIDENT ADDRESS: 7493 Cedar Knolls Drive CITY/ST/ZIP/CO: Warrenton, VA 20187	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: Michael D. Stenberg TITLE: PRESIDENT ADDRESS: 5809 Wildfire Court CITY/ST/ZIP/CO: Warrenton, VA 20187	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
<u>/s/ Susan A. Leslie-Fraser</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>Susan A. Leslie-Fraser,</u> SECRETARY PRINTED NAME AND CORPORATE TITLE	<u>6/26/2012</u> DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				