

1.) CORPORATION NAME: AIRPORT RESEARCH AND DEVELOPMENT FOUNDATION 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES, INC. 7288 HANOVER GREEN DRIVE MECHANICSVILLE, VA	DUE DATE: 9/30/2013 SCC ID NO: 03272028 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 601 MADISON ST STE 400 CITY/ST/ZIP: ALEXANDRIA, VA 22314-1756	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHARLES BARCLAY TITLE: PRES/SEC/TREAS ADDRESS: 601 MADISON STREET STE 400 CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314-1756	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: RANDALL BERG TITLE: 1ST VICE CHAIR ADDRESS: PO BOX 145550 CITY/ST/ZIP/CO: SALT LAKE CITY, UT 84114-5550	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: MARK BREWER TITLE: CHAIR ADDRESS: 1 AIRPORT RD. #300 CITY/ST/ZIP/CO: MANCHESTER, NH 03103	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: BRUCE CARTER TITLE: VICE CHAIR ADDRESS: 2200 69th Avenue CITY/ST/ZIP/CO: Moline, IL 61265	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHARLES BARCLAY	CHARLES BARCLAY, PRES/SEC/TREAS	9/10/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.