

1.) CORPORATION NAME: THOMAS JEFFERSON HIGH SCHOOL FOR SCIENCE ANDTECHNOLOGY ACADEMIC BOOSTERS, INC.	DUE DATE: 10/31/2013 SCC ID NO: 03285889		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PATRICIA M. GABRIEL 6560 BRADDOCK ROAD ALEXANDRIA, VA	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 6560 BRADDOCK RD CITY/ST/ZIP: ALEXANDRIA, VA 22312

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SHALINI BHATIA TITLE: PRESIDENT ADDRESS: 1121 SUGAR MAPLE LANE CITY/ST/ZIP/CO: HERNDON, VA 20170	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: SUSAN SNYDER TITLE: TREASURER ADDRESS: 9324 OLIVIA PLACE CITY/ST/ZIP/CO: BURKE, VA 22015	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: ANGELA WILKES TITLE: MEMBERSHIP ADDRESS: 6608 BYRNES DRIVE CITY/ST/ZIP/CO: MCLEAN, VA 22101	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: NATALIE GOLDRING TITLE: PUBLICITY ADDRESS: 882 N JEFFERSON ST. CITY/ST/ZIP/CO: ARLINGTON, VA 22205	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SUSAN SNYDER	SUSAN SNYDER, TREASURER	9/29/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.