

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213563520

1.) CORPORATION NAME:

**KOKUA SUPPORT SERVICES CORPORATION**

DUE DATE: **11/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MICHAEL M MAGUIRE  
6515 GEORGE WASHINGTON MEM. HWY.  
SUITE 211**

SCC ID NO: **03307659**

**YORKTOWN, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	250

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**YORK COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 11828 CANON BLVD.  
SUITE H

CITY/ST/ZIP: NEWPORT NEWS, VA 23606

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	SANG Q TRAN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	316 BRENTMEADE DRIVE		
CITY/ST/ZIP/CO:	YORKTOWN, VA 23693		

NAME:	FRITZ AMTSBERG	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VP/CHAIRMAN		
ADDRESS:	711 NORTH NIMITZ HWY		
CITY/ST/ZIP/CO:	HONOLULU, HI 96817		

NAME:	OLINDA AMTSBERG	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	711 NORTH NIMITZ HWY		
CITY/ST/ZIP/CO:	HONOLULU, HI 96817		

NAME:	LINDSEY U TRAN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	316 BRENTMEADE DRIVE		
CITY/ST/ZIP/CO:	YORKTOWN, VA 23693		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SANG Q TRAN	SANG Q TRAN, PRESIDENT	1/14/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.