

1.) CORPORATION NAME: HARTMAN MOTOR SALES, INC.	DUE DATE: 12/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CURTIS D HARTMAN 4702 SPRING CREEK RD BRIDGEWATER, VA 22812	SCC ID NO: 03320330				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ROCKINGHAM COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				
4.) STATE OR COUNTRY OF INCORPORATION: VA					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 4702 SPRING CREEK ROAD CITY/ST/ZIP: BRIDGEWATER, VA 22812	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CURTIS D HARTMAN TITLE: PRESIDENT ADDRESS: 4702 SPRING CREEK RD CITY/ST/ZIP/CO: BRIDGEWATER, VA 22812	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: CLARENCE J RUSH JR TITLE: VICE PRESIDENT ADDRESS: PO BOX 4 CITY/ST/ZIP/CO: SINGERS GLEN, VA 22850	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: JACQUELINE R HARTMAN TITLE: S/T ADDRESS: 4702 SPRING CREEK RD CITY/ST/ZIP/CO: BRIDGEWATER, VA 22812	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CURTIS D HARTMAN	CURTIS D HARTMAN, PRESIDENT	2/8/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.