

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215511336
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<p>1.) CORPORATION NAME: GLOUCESTER SEAFOOD OF VIRGINIA, INC.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: WILLIAM E MULLIS 5430 WHITE HALL RD GLOUCESTER, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: GLOUCESTER COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: VA</p>	<p>DUE DATE: 2/28/2015</p> <p>SCC ID NO: 03345642</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5430 WHITE HALL RD

CITY/ST/ZIP: GLOUCESTER, VA 23061

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: WILLIAM E MULLIS</p> <p>TITLE: PRESIDENT</p> <p>ADDRESS: 5430 WHITE HALL ROAD</p> <p>CITY/ST/ZIP/CO: GLASCETON, VA 23061-4320</p>	<p style="text-align: center;"><input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR</p>
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<p>NAME: ASHLEY MULLIS</p> <p>TITLE: VICE PRESIDENT</p> <p>ADDRESS: 3327 POPLAR DRIVE</p> <p>CITY/ST/ZIP/CO: GLOUCESTER, VA 23061</p>	<p style="text-align: center;"><input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR</p>
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM E MULLIS	WILLIAM E MULLIS, PRESIDENT	3/25/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.