

1.) CORPORATION NAME: SYSTEMS ENGINEERING SERVICES CORPORATION 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOSEPH F CURRAN 15100 WASHINGTON ST STE 201 HAYMARKET, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PRINCE WILLIAM COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: VA	DUE DATE: 4/30/2016 SCC ID NO: 03375128 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMV</td> <td style="text-align: center;">5,000</td> </tr> <tr> <td>COMNV</td> <td style="text-align: center;">5,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMV	5,000	COMNV	5,000
CLASS	AUTHORIZED						
COMV	5,000						
COMNV	5,000						

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 20170 TRAPPE ROAD CITY/ST/ZIP: BLUEMONT, VA 20135
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JEFFREY LUTMAN TITLE: P/T ADDRESS: 20170 TRAPPE ROAD CITY/ST/ZIP/CO: BLUEMONT, VA 20135	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: JAMES HAYHURST TITLE: SECRETARY ADDRESS: 20170 TRAPPE ROAD CITY/ST/ZIP/CO: BLUEMONT, VA 20135	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JEFFREY LUTMAN	JEFFREY LUTMAN, P/T	3/22/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.