

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215516217				
1.) CORPORATION NAME: BLUE RIDGE HEATING & AIR, INC.		DUE DATE: 4/30/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BOBBY DEAN MARTIN 925 CAMBRIA ST NE CHRISTIANSBURG, VA		SCC ID NO: 03378759				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: MONTGOMERY COUNTY		5.) STOCK INFORMATION				
		<table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	25,000
CLASS	AUTHORIZED					
COMMON	25,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 925 CAMBRIA ST NE CITY/ST/ZIP: CHRISTIANSBURG, VA 24073						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: BRENDA MARTIN TITLE: PRESIDENT ADDRESS: 743 DABNEY ROAD CITY/ST/ZIP/CO: CHRISTIANSBURG, VA 24073	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BOBBY D MARTIN TITLE: VICE PRESIDENT ADDRESS: 715 DABNEY ROAD CITY/ST/ZIP/CO: CHRISTIANSBURG, VA 24073	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JACKIE D MARTIN TITLE: DIRECTOR ADDRESS: 1022 POLLARD ROAD CITY/ST/ZIP/CO: CHRISTIANSBURG, VA 24073	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ BRENDA MARTIN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	BRENDA MARTIN, PRESIDENT PRINTED NAME AND CORPORATE TITLE	4/27/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						