

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216512740
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1.) CORPORATION NAME: River's Bend Community Association, Inc.	DUE DATE: 4/30/2016
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ANDREW G ELMORE 201 CONCOURSE BLVD STE 101 GLEN ALLEN, VA	SCC ID NO: 03385044
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O COMMUNITY GROUP INC
3901 WESTERRE PARKWAY SUITE 100

CITY/ST/ZIP: RICHMOND, VA 23233

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ESTHER LEE	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 12336 VILLAS DRIVE				
CITY/ST/ZIP/CO: CHESTER, VA 23836				

NAME: DEREK SHARPE	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: VICE PRESIDENT				
ADDRESS: 213 SCRIMSHAW DRIVE				
CITY/ST/ZIP/CO: CHESTER, VA 23836				

NAME: NANCY HUNTINGTON	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 12904 SCRIMSHAW CR				
CITY/ST/ZIP/CO: CHESTER, VA 23836				

NAME: JOHN FRENCH	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 400 HOGANS COURT				
CITY/ST/ZIP/CO: CHESTER, VA 23836				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ESTHER LEE	ESTHER LEE, PRESIDENT	4/6/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.