

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214523861

1.) CORPORATION NAME:

**CACI Technology Insights, Inc.**

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **03408515**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1100 N GLEBE ROAD

CITY/ST/ZIP: ARLINGTON, VA 22201

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAN ALLEN  
TITLE: PRESIDENT  
ADDRESS: 1100 N GLEBE ROAD  
CITY/ST/ZIP/CO: ARLINGTON, VA 22201

OFFICER

DIRECTOR

NAME: MICHAEL T FOLKMAN  
TITLE: VICE PRESIDENT  
ADDRESS: 1100 N GLEBE ROAD  
CITY/ST/ZIP/CO: ARLINGTON, VA 22201

OFFICER

DIRECTOR

NAME: THOMAS A MUTRYN  
TITLE: TREASURER  
ADDRESS: 1100 N GLEBE ROAD  
CITY/ST/ZIP/CO: ARLINGTON, VA 22201

OFFICER

DIRECTOR

NAME: ARNOLD D MORSE  
TITLE: SECRETARY  
ADDRESS: 1100 N GLEBE ROAD  
CITY/ST/ZIP/CO: ARLINGTON, VA 22201

OFFICER

DIRECTOR

NAME: J PHILLIP LONDON  
TITLE: DIRECTOR  
ADDRESS: 1100 N GLEBE ROAD  
CITY/ST/ZIP/CO: ARLINGTON, VA 22201

OFFICER

DIRECTOR

NAME: WARREN R PHILLIPS  
TITLE: DIRECTOR  
ADDRESS: 2850 DAISY ROAD  
CITY/ST/ZIP/CO: WOODBINE, MD 21797

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL T FOLKMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MICHAEL T FOLKMAN, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/5/2014 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.