

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212518320

1.) CORPORATION NAME:

ASSOCIATED SERVICES CORPORATION

DUE DATE: **7/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**RJ LACKEY
WOODS ROGERS
341 MAIN ST STE 302

DANVILLE, VA 24541**

SCC ID NO: **03436284**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

DANVILLE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 728 RIVER PARK DRIVE

CITY/ST/ZIP: DANVILLE, VA 24540

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MICHAEL FINKELSTEIN		
TITLE:	P/COB		
ADDRESS:	728 RIVER PARK DRIVE		
CITY/ST/ZIP/CO:	DANVILLE, VA 24540		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	EDWARD MICHAEL ARENDER		
TITLE:	VICE PRESIDENT		
ADDRESS:	728 RIVER PARK DRIVE		
CITY/ST/ZIP/CO:	DANVILLE, VA 24540		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CYNTHIA T COCKRAN		
TITLE:	VICE PRESIDENT		
ADDRESS:	728 RIVER PARK DR		
CITY/ST/ZIP/CO:	DANVILLE, VA 24540		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CYNTHIA T COCKRAN		
TITLE:	SECRETARY		
ADDRESS:	728 RIVER PARK DR		
CITY/ST/ZIP/CO:	DANVILLE, VA 24540		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ CYNTHIA T COCKRAN</u>	CYNTHIA T COCKRAN, VICE	<u>5/16/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.