

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211521715

1.) CORPORATION NAME:

**Thomas Jefferson High School for Science and Technology
Crew Boosters, Inc.**

DUE DATE: **9/30/2011**

SCC ID NO: **03464310**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
SANDRA P SPOONER
6560 BRADDOCK RD
ALEXANDRIA, VA 22312**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6560 BRADDOCK RD

CITY/ST/ZIP: ALEXANDRIA, VA 22312-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID H NUCKOLS
TITLE: PRESIDENT
ADDRESS: 13508 WISTERIA WAY
CITY/ST/ZIP/CO: FAIRFAX, VA 22033-

OFFICER

DIRECTOR

NAME: MARK BOLLINGER
TITLE: VICE PRESIDENT
ADDRESS: 6710 WEMBERLY WAY
CITY/ST/ZIP/CO: MCLEAN, VA 22101-

OFFICER

DIRECTOR

NAME: CHRISTINE NELSON
TITLE: SECRETARY
ADDRESS: 5705 CAPTAIN JONES COURT
CITY/ST/ZIP/CO: FAIRFAX STATION, VA 22039-

OFFICER

DIRECTOR

NAME: ANNE APPLIN
TITLE: TREASURER
ADDRESS: 11314 ROBERT CARTER ROAD
CITY/ST/ZIP/CO: FAIRFAX STATION, VA 22039-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID H NUCKOLS

DAVID H NUCKOLS, PRESIDENT

9/20/2011

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.