

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213536071

1.) CORPORATION NAME:

HHHunt/Wyndham Development Corporation

DUE DATE: **9/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**HHHUNT CORPORATION
800 HETHWOOD BLVD
BLACKSBURG, VA**

SCC ID NO: **03473055**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

MONTGOMERY COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 800 HETHWOOD BLVD

CITY/ST/ZIP: BLACKSBURG, VA 24060

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	HARRY (BUCK) H. HUNT, IV		
TITLE:	VICE PRESIDENT		
ADDRESS:	501 SAMARA STREET		
CITY/ST/ZIP/CO:	APEX, NC 27502		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JAMES A. CROWDER		
TITLE:	VP/SECRETARY		
ADDRESS:	19 BRIDGEHAMPTON PL		
CITY/ST/ZIP/CO:	RICHMOND, VA 23229		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DANIEL T. SCHMITT		
TITLE:	PRESIDENT		
ADDRESS:	14150 BEAR SLASH TRAIL		
CITY/ST/ZIP/CO:	ASHLAND, VA 23005		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	HARRY H. HUNT, III		
TITLE:	CHAIRMAN		
ADDRESS:	1907 BISHOP ROAD		
CITY/ST/ZIP/CO:	BLACKSBURG, VA 24060		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES A. CROWDER	JAMES A. CROWDER,	8/2/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	VP/SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.