

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211521372

1.) CORPORATION NAME:

THE CHRISTIAN COALITION INTERNATIONAL

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.
AUTH IN VI
CT CORPORATION SYSTEM
4701 COX ROAD SUITE 301
GLEN ALLEN, VA 23060-6802**

DUE DATE: **10/31/2011**

SCC ID NO: **03477122**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8730 NORTH PARK BLVD
BUILDING 1 STE D

CITY/ST/ZIP: CHARLESTON, SC 29406-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROBERTA COMBS	
TITLE:	PRESIDENT	
ADDRESS:	10 MICHELE MANOR	
CITY/ST/ZIP/CO:	CHARLESTON, SC 29406-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DON HENRY	
TITLE:	CHAIRMAN	
ADDRESS:	8730 NORTH PARK BLVD BLDG 4 STE C	
CITY/ST/ZIP/CO:	CHARLESTON, SC 29406-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DREW MCKISSICK	
TITLE:	SECRETARY	
ADDRESS:	304 NORTHVIEW ROAD	
CITY/ST/ZIP/CO:	WEST COLUMBIA, SC 29169-	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	BILLY MCCORMACK	
TITLE:	DIRECTOR	
ADDRESS:	9000 EAST KINGS HWY	
CITY/ST/ZIP/CO:	SHREVEPORT, LA 71115-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROBERTA COMBS	ROBERTA COMBS, PRESIDENT	9/16/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.