

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213553560

1.) CORPORATION NAME:

FLINT HILL SCHOOL

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

JOHN M. THOMAS

FLINT HILL SCHOOL

3320 JERMANTOWN ROAD

SCC ID NO: **03509346**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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OAKTON, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3320 JERMANTOWN ROAD

CITY/ST/ZIP: OAKTON, VA 22124

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	OTIS D COSTON JR		
TITLE:	PRESIDENT		
ADDRESS:	1360 BEVERLY ROAD		
	STE 205		
CITY/ST/ZIP/CO:	MCLEAN, VA 22101		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	Nelson A. Carbonell		
TITLE:	VICE PRESIDENT		
ADDRESS:	11921 Freedom Drive		
	Suite 1120		
CITY/ST/ZIP/CO:	RESTON, VA 20190		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RICHARD J HENDRIX		
TITLE:	TREASURER		
ADDRESS:	7001 NINETEENTH ST NORTH 19TH FLOOR		
CITY/ST/ZIP/CO:	ARLINGTON, VA 22209		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN M THOMAS		
TITLE:	SECRETARY		
ADDRESS:	3110 ELMENDORF DRIVE		
CITY/ST/ZIP/CO:	OAKTON, VA 22124		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN M THOMAS	JOHN M THOMAS, SECRETARY	11/5/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.