

1.) CORPORATION NAME: **Winterset-Varsity Park Civic Association** DUE DATE: **2/29/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **GLENN TAUBMAN** SCC ID NO: **03538865**

**3814 SHELLEY LANE
ANNANDALE, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3814 Shelley Lane

CITY/ST/ZIP: ANNANDALE, VA 22003

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	THOMAS COOKE	
TITLE:	PRESIDENT	
ADDRESS:	3810 SHELLEY LANE	
CITY/ST/ZIP/CO:	ANNANDALE, VA 22003	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GLENN TAUBMAN	
TITLE:	VICE PRESIDENT	
ADDRESS:	3814 SHELLEY LANE	
CITY/ST/ZIP/CO:	ANNANDALE, VA 22003	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SUSAN SANDT	
TITLE:	TREASURER	
ADDRESS:	3907 WINTERSET DR	
CITY/ST/ZIP/CO:	ANNANDALE, VA 22003	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ED KAVJIAN	
TITLE:	SECRETARY	
ADDRESS:	3711 WOODBARN RD	
CITY/ST/ZIP/CO:	ANNANDALE, VA 22203	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GLENN TAUBMAN	GLENN TAUBMAN, VICE	3/20/2016
_____ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	_____ PRESIDENT PRINTED NAME AND CORPORATE TITLE	_____ DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.