

1.) CORPORATION NAME: GREAT NORTH MOUNTAIN SECTION OWNERS ASSOCIATION, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN DARR 141 OUTBACK TRAIL WINCHESTER, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FREDERICK COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: VA	DUE DATE: 3/31/2016 SCC ID NO: 03550738 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 141 OUTBACK TRAIL CITY/ST/ZIP: WINCHESTER, VA 22602
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SCOTT KALEY TITLE: PRESIDENT ADDRESS: 5021 WEDEWOOD ROAD CITY/ST/ZIP/CO: LYNCHBURG, VA 24503	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: PHILLIP L MCCALL TITLE: VICE PRESIDENT ADDRESS: 836 GREAT MOUNTAIN LANE CITY/ST/ZIP/CO: WINCHESTER, VA 22602	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JOHN DARR TITLE: TREASURER ADDRESS: 141 OUTBACK TRAIL CITY/ST/ZIP/CO: WINCHESTER, VA 22602	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: BARBARA CHANDLER TITLE: SECRETARY ADDRESS: 371 FALL RUN LANE CITY/ST/ZIP/CO: WINCHESTER, VA 22602	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SCOTT KALEY	SCOTT KALEY, PRESIDENT	4/22/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.