

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216510770				
1.) CORPORATION NAME: TRISTAR MEDICAL LAB, INC.		DUE DATE: 3/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: TERRY C. LEGUM 4004 WILLIAMSBURG COURT FAIRFAX, VA		SCC ID NO: 03560018				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX CITY (FILED IN FAIRFAX COUNTY)		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 8382-J TERMINAL RD CITY/ST/ZIP: LORTON, VA 22079						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: SAFDAR A CHAUDHRY TITLE: PRESIDENT ADDRESS: 8382 J TERMINAL ROAD CITY/ST/ZIP/CO: LORTON, VA 22079	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: SAMINA KHAN TITLE: VICE PRESIDENT ADDRESS: 4053 RAFTCOVE COURT CITY/ST/ZIP/CO: WOODBRIDGE, VA 22193	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: SAMIA CHAUDHRY TITLE: SECRETARY ADDRESS: 5667 NORTON COURT CITY/ST/ZIP/CO: DALE CITY, VA 22193	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ SAFDAR A CHAUDHRY SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SAFDAR A CHAUDHRY, PRESIDENT PRINTED NAME AND CORPORATE TITLE	3/24/2016 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						