

1.) CORPORATION NAME:

AMERICAN INDIAN YOUTH RUNNING STRONG, INC.

DUE DATE: **7/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PAUL KRIZEK
2550 HUNTINGTON AVE STE 200
ALEXANDRIA, VA 22303**

SCC ID NO: **03619392**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2550 HUNTINGTON AVENUE, SUITE #200

CITY/ST/ZIP: ALEXANDRIA, VA 22303-1499

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	LAUREN HAAS FINKELSTEIN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	EXEC DIR		
ADDRESS:	2550 HUNTINGTON AVE STE 200		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22303		
NAME:	BRYAN L. KRIZEK	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CEO		
ADDRESS:	2550 HUNTINGTON AVENUE, SUITE #200		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22303-1499		
NAME:	JAMES J. O'BRIEN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CHAIR OF BOARD		
ADDRESS:	4617 BROOKSIDE DRIVE		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22312		
NAME:	SHERRILL KATSI COOK BARREIRO	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	226 BLACKMAN HILL ROAD		
CITY/ST/ZIP/CO:	BERKSHIRE, NY 13736		
NAME:	EMIL HER MANY HORSES	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	2550 HUNTINGTON AVE, SUITE 200		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22030		
NAME:	ASHLEY MORRIS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	2550 HUNTINGTON AVENUE, STE 200		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22303		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	PAUL KRIZEK, ESQ. VICE PRESIDENT 2550 HUNTINGTON AVENUE, STE 200 ALEXANDRIA, VA 22303	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL KRIZEK, ESQ.	PAUL KRIZEK, ESQ., VICE PRESIDENT	1/24/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.