

1.) CORPORATION NAME:

**AMERICAN INDIAN YOUTH RUNNING STRONG, INC.**

DUE DATE: **7/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PAUL KRIZEK  
2550 HUNTINGTON AVE STE 200  
ALEXANDRIA, VA 22303**

SCC ID NO: **03619392**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2550 HUNTINGTON AVENUE, SUITE #200

CITY/ST/ZIP: ALEXANDRIA, VA 22303-1499

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	SHERRILL KATSI COOK BARREIRO	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	226 BLACKMAN HILL ROAD		
CITY/ST/ZIP/CO:	BERKSHIRE, NY 13736		
NAME:	PAUL KRIZEK, ESQ.	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	2550 HUNTINGTON AVENUE, STE 200		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22303		
NAME:	EMIL HER MANY HORSES	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	2550 HUNTINGTON AVE, SUITE 200		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22030		
NAME:	LAUREN HAAS FINKELSTEIN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	EXEC DIR		
ADDRESS:	2550 HUNTINGTON AVE STE 200		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22303		
NAME:	BRYAN L. KRIZEK	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CEO		
ADDRESS:	2550 HUNTINGTON AVENUE, SUITE #200		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22303-1499		
NAME:	JAMES J. O'BRIEN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CHAIR OF BOARD		
ADDRESS:	4617 BROOKSIDE DRIVE		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22312		

NAME: ASHLEY MORRIS  OFFICER  DIRECTOR  
TITLE: DIRECTOR  
ADDRESS: 2550 HUNTINGTON AVENUE, STE 200  
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22303

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ PAUL KRIZEK, ESQ.</u>	<u>PAUL KRIZEK, ESQ., VICE</u>	<u>1/24/2013</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.