

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211518575

1.) CORPORATION NAME:

BOAT PEOPLE S.O.S., INC.

DUE DATE: **8/31/2011**

SCC ID NO: **03628906**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
NGUYEN DINH THANG
6066 LEESBURG PIKE STE 100
FALLS CHURCH, VA 22041**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6066 LEESBURG PIKE
#100

CITY/ST/ZIP: FALLS CHURCH, VA 22041-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DR NGUYEN DINH THANG	
TITLE:	EXEC DIRECTOR	
ADDRESS:	7311 PARKWOOD CT #104	
CITY/ST/ZIP/CO:	FALLS CHURCH, VA 22042-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	TRANG KHANH TRAN	
TITLE:	SR DIR FLD OPS	
ADDRESS:	7802 STRASBURG ST	
CITY/ST/ZIP/CO:	MANASSAS, VA 20109-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RASHELLE WIMBISH	
TITLE:	DIR/FIN ACCT	
ADDRESS:	1616 APPLETON ST	
CITY/ST/ZIP/CO:	BALTIMORE, MD 21207-	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ANGELINE VUONG	
TITLE:	DIRECTOR	
ADDRESS:	1370 UNIVERSITY AVE #311	
CITY/ST/ZIP/CO:	BERKELEY, CA 94704-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ DR NGUYEN DINH THANG</u>	<u>DR NGUYEN DINH THANG, EXEC</u>	<u>8/19/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>DIRECTOR</u> PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.