

SCC eFile  
(6/10)

2010 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

210500470

1.) CORPORATION NAME:

**CARDINAL CONCRETE COMPANY**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI  
CORPORATION SERVICE COMPANY  
11 S 12TH ST  
PO BOX 1463**

**RICHMOND, VA 23218**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

DUE DATE: **9/30/2010**

SCC ID NO: **03642543**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1200 URBAN CENTER DRIVE

CITY/ST/ZIP: BIRMINGHAM, AL 35242-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	H W NEHILLA	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	1200 URBAN CENTER DRIVE		
CITY/ST/ZIP/CO:	BIRMINGHAM, AL 35242-		
NAME:	E A KHAN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	1200 URBAN CENTER DRIVE		
CITY/ST/ZIP/CO:	BIRMINGHAM, AL 35242-		
NAME:	D F SANSONE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	1200 URBAN CENTER DRIVE		
CITY/ST/ZIP/CO:	BIRMINGHAM, AL 35242-		
NAME:	R A WASON IV	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	1200 URBAN CENTER DRIVE		
CITY/ST/ZIP/CO:	BIRMINGHAM, AL 35242-		
NAME:	D R SHEPHERD	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CHAIRMAN		
ADDRESS:	1200 URBAN CENTER DRIVE		
CITY/ST/ZIP/CO:	BIRMINGHAM, AL 35242-		

NAME: D S BISHOP TITLE: VICE PRESIDENT ADDRESS: 1200 URBAN CENTER DRIVE CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: J F PERKINS TITLE: SECRETARY ADDRESS: 1200 URBAN CENTER DRIVE CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: N SUAREZ TITLE: VICE PRESIDENT ADDRESS: 1200 URBAN CENTER DRIVE CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: J W O'BRIEN TITLE: VICE PRESIDENT ADDRESS: 1200 URBAN CENTER DRIVE CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: L L SINOR TITLE: ASST SECRETARY ADDRESS: 1200 URBAN CENTER DRIVE CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: A M TUCKER TITLE: ASST SECRETARY ADDRESS: 1200 URBAN CENTER DRIVE CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
NAME: J P ALFORD TITLE: TREASURER ADDRESS: 1200 URBAN CENTER DRIVE CITY/ST/ZIP/CO: BIRMINGHAM, AL 35242-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.	
/s/ J W O'BRIEN	J W O'BRIEN, VICE PRESIDENT
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE
	8/6/2010
DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.	