

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211526105

1.) CORPORATION NAME:

**HALE'S ELECTRIC, INC.**

DUE DATE: **10/31/2011**

SCC ID NO: **03664653**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER  
DAVID DOUGLAS HALE  
P. O. BOX 270  
APPALACHIA, VA 24216**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMV	500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**WISE COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: P O BOX 1636

CITY/ST/ZIP: COEBURN, VA 24230-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID DOUGLAS HALE  
TITLE: PRESIDENT  
ADDRESS: PO BOX 1636  
CITY/ST/ZIP/CO: COEBURN, VA 24230-

OFFICER

DIRECTOR

NAME: DAVID DOUGLAS HALE, JR  
TITLE: VICE PRESIDENT  
ADDRESS: PO BOX 1636  
CITY/ST/ZIP/CO: COEBURN, VA 24230-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID DOUGLAS HALE  
SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

DAVID DOUGLAS HALE,  
PRESIDENT  
PRINTED NAME AND CORPORATE  
TITLE

10/30/2011

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.