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|---|--|-------|------------|--------|--------|
| 1.) CORPORATION NAME: KAR-SAN DEVELOPMENT, LTD. | DUE DATE: 11/30/2014 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: WILLIAM F MILLER 210 PARKWAY DR WILLIAMSBURG, VA | SCC ID NO: 03666419 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: WILLIAMSBURG CITY (FILED IN JAMES CITY COUNTY) | 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 10,000 | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1151 S US HWY 17

CITY/ST/ZIP: ELIZABETH CITY, NC 27909

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|--|---|--|--|
| NAME: BRIAN D PARSONS | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| TITLE: PRESIDENT | | | |
| ADDRESS: 5103-3 CENTER ST | | | |
| CITY/ST/ZIP/CO: WILLIAMSBURG, VA 23188 | | | |

| | | | |
|--|---|--|--|
| NAME: SHELLY A BURDEN | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| TITLE: VICE PRESIDENT | | | |
| ADDRESS: 511 POINTE VISTA DR | | | |
| CITY/ST/ZIP/CO: ELIZABETH CITY, NC 27909 | | | |

| | | | |
|---------------------------------------|---|--|--|
| NAME: LYNN I PARSONS | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| TITLE: VICE PRESIDENT | | | |
| ADDRESS: 9180 SE 130TH LOOP | | | |
| CITY/ST/ZIP/CO: SUMMERFIELD, FL 34491 | | | |

| | | | |
|--|---|--|--|
| NAME: STEVEN R. PARSONS | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| TITLE: VICE PRESIDENT | | | |
| ADDRESS: 208 PRINCESS ANNE CIRCLE | | | |
| CITY/ST/ZIP/CO: ELIZABETH CITY, NC 27909 | | | |

| | | | |
|---------------------------------------|---|--|--|
| NAME: SANDRA V PARSONS | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| TITLE: S/T | | | |
| ADDRESS: 9180 SE 130TH LOOP | | | |
| CITY/ST/ZIP/CO: SUMMERFIELD, FL 34491 | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|--|-------------------------------------|----------|
| /s/ SHELLY A BURDEN | SHELLY A BURDEN, VICE PRESIDENT | 2/4/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.