

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214550079

1.) CORPORATION NAME:

CHADWICK & SON ORCHIDS, INC.

DUE DATE: **11/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

ARTHUR EVERETT CHADWICK
1240 Dorset Road
Powhatan, VA

SCC ID NO: **03672367**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 5,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

POWHATAN COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1240 DORSET RD

CITY/ST/ZIP: POWHATAN, VA 23139

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|--------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | ARTHUR E CHADWICK | | |
| TITLE: | PRES/TREAS | | |
| ADDRESS: | 1240 DORSET RD | | |
| CITY/ST/ZIP/CO: | POWHATAN, VA 23139 | | |

| | | | |
|-----------------|--------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JANIS RANCK | | |
| TITLE: | VP-OPERATIONS | | |
| ADDRESS: | PO BOX 606 | | |
| CITY/ST/ZIP/CO: | POWHATAN, VA 23139 | | |

| | | | |
|-----------------|---------------------|----------------------------------|--|
| | | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | ANNE C CHADWICK | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 520 MEADOWLARK LANE | | |
| CITY/ST/ZIP/CO: | HOCKESSIN, DE 19707 | | |

| | | | |
|-----------------|---------------------|----------------------------------|--|
| | | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | ARTHUR A. CHADWICK | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 520 MEADOWLARK LANE | | |
| CITY/ST/ZIP/CO: | HOCKESSIN, DE 19707 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|--|------------|
| /s/ ARTHUR E CHADWICK | ARTHUR E CHADWICK, | 11/14/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRES/TREAS PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.