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| <b>SCC eFile</b>   | <b>2012 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 212547474   |
| 1.) CORPORATION NAME:<br><b>EASTVIEW HOMEOWNERS ASSOCIATION, INC.</b>  |   | DUE DATE: <b>12/31/2012</b>   |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>THOMAS RILEY<br/>PO BOX 191<br/>FAIRFIELD, VA 24435</b>   |   | SCC ID NO: <b>03684008</b>  |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>ROCKBRIDGE COUNTY</b>  |   | 5.) STOCK INFORMATION<br>CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   |   |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: PO BOX 191<br><br>CITY/ST/ZIP: FAIRFIELD, VA 24435   |   |   |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |
| NAME: THOMAS RILEY<br>TITLE: PRESIDENT<br>ADDRESS: PO BOX 191<br>CITY/ST/ZIP/CO: FAIRFIELD, VA 24435   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |
| NAME: RAY HOSTETTER<br>TITLE: VICE PRESIDENT<br>ADDRESS: 512 E VIEW LANE<br>CITY/ST/ZIP/CO: RAPHINE, VA 24472  | <input checked="" type="checkbox"/> OFFICER   | <input type="checkbox"/> DIRECTOR   |
| NAME: TATJANA VON SCHISCHKOFF<br>TITLE: S/T<br>ADDRESS: 31 GOODVIEW DRIVE<br>CITY/ST/ZIP/CO: RAPHINE, VA 24472   | <input checked="" type="checkbox"/> OFFICER   | <input type="checkbox"/> DIRECTOR   |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |
| /s/ TATJANA VON SCHISCHKOFF  | TATJANA VON SCHISCHKOFF, S/T  | 12/10/2012  |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |