

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215515454
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1.) CORPORATION NAME: <b>J &amp; D Mechanical Service, Inc.</b>	DUE DATE: <b>2/28/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>THOMAS JAMES ROSS II 31 GARRETT ST WARRENTON, VA</b>	SCC ID NO: <b>03706223</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAUQUIER COUNTY</b>	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6585 MERCHANT PLACE  
UNIT 308

CITY/ST/ZIP: WARRENTON, VA 20187

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JEFFREY E NICHOLS TITLE: PRESIDENT ADDRESS: 7564 TAPPS FORD ROAD CITY/ST/ZIP/CO: AMMISSVILLE, VA 20106	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DAVID HAMBY TITLE: VICE PRESIDENT ADDRESS: 6727 BULL MOOSE CT CITY/ST/ZIP/CO: MARSHALL, VA 20115	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: CHRISTOPHER KING TITLE: VICE PRESIDENT ADDRESS: 60 LOOKOUT POINT WAY CITY/ST/ZIP/CO: LINDEN, VA 22642	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JEFFREY E NICHOLS	JEFFREY E NICHOLS, PRESIDENT	4/22/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.