

SCC eFile

**2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

214516774

1.) CORPORATION NAME:

**GOVERNMENT CONTRACTING RESOURCES, INC.**

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**TERRANCE J DUNN  
1045 COTTONTOWN RD  
LYNCHBURG, VA**

SCC ID NO: **03754561**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**BEDFORD COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 315 PAGE RD  
#7

CITY/ST/ZIP: PINEHURST, NC 28374

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MICHAEL P ALBRITTON	
TITLE:	VP/SECRETARY	
ADDRESS:	315 PAGE RD	
	#7	
CITY/ST/ZIP/CO:	PINEHURST, NC 28374	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	KIMBERLY J CHERRIX	
TITLE:	TREAS/ASST SEC	
ADDRESS:	315 PAGE RD	
	#7	
CITY/ST/ZIP/CO:	PINEHURST, NC 28374	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JEFFREY D ALBRITTON	
TITLE:	CEO/SOLE DIRECT	
ADDRESS:	416 PLANTATION DR	
CITY/ST/ZIP/CO:	TITUSVILLE, FL 32780	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN M ALDRIDGE JR.	
TITLE:	EXEC OFFIC/SRVP	
ADDRESS:	PO BOX 987	
CITY/ST/ZIP/CO:	ISLAMORADA, FL 33036	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KIMBERLY J CHERRIX	KIMBERLY J CHERRIX,	3/29/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	TREAS/ASST SEC PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.