

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214526699				
1.) CORPORATION NAME: MIKRHO CORP.		DUE DATE: 6/30/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BRADLEY H. STEIN 6103 WINSLOW COURT FAIRFAX, VA		SCC ID NO: 03768611				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
CLASS	AUTHORIZED					
COMMON	100					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 6103 WINSLOW COURT CITY/ST/ZIP: FAIRFAX STATION, VA 22039						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MAURICE STEIN TITLE: PRESIDENT ADDRESS: 3912 SOUTH OCEAN BLVD #905 CITY/ST/ZIP/CO: HIGHLAND BEACH, FL 33487	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: RHODA STEIN TITLE: S/T ADDRESS: 3912 SOUTH OCEAN BLVD #905 CITY/ST/ZIP/CO: HIGHLAND BEACH, FL 33487	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BRADLEY H. STEIN TITLE: ASST SECRETARY ADDRESS: 6103 WINSLOW COURT CITY/ST/ZIP/CO: FAIRFAX STATION, VA 22039	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ BRADLEY H. STEIN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	BRADLEY H. STEIN, ASST SECRETARY PRINTED NAME AND CORPORATE TITLE	5/25/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						