

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213530519

1.) CORPORATION NAME:

**WATERFORD LANDING HOMEOWNERS ASSOCIATION**

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**BRADLEY N. WALL**  
**16611 Harrowgate Road**  
**Colonial Heights, VA**

SCC ID NO: **03775103**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CHESTERFIELD COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 417

CITY/ST/ZIP: SUTHERLAND, VA 23885

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: THOMAS MURRAY  
TITLE: PRESIDENT  
ADDRESS: 18420 WHIPPERNOCK WAY  
CITY/ST/ZIP/CO: SUTHERLAND, VA 23885

OFFICER  DIRECTOR

NAME: DENNIS E DAVIS II  
TITLE: VICE PRESIDENT  
ADDRESS: 18878 WATERFORD DRIVE  
CITY/ST/ZIP/CO: SUTHERLAND, VA 23885

OFFICER  DIRECTOR

NAME: KATHLEEN WORONTSOFF  
TITLE: TREASURER  
ADDRESS: 18620 WATEFORD DRIVE  
CITY/ST/ZIP/CO: SUTHERLAND, VA 23885

OFFICER  DIRECTOR

NAME: BRENDA MURRAY  
TITLE: SECRETARY  
ADDRESS: 18420 WHIPPERNOCK WAY  
CITY/ST/ZIP/CO: SUTHERLAND, VA 23885

OFFICER  DIRECTOR

NAME: JEFF ALLEN  
TITLE: DIRECTOR  
ADDRESS: 18708 WATERFORD DRIVE  
CITY/ST/ZIP/CO: SUTHERLAND, VA 23885

OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DENNIS E DAVIS II  
SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

DENNIS E DAVIS II, VICE  
PRESIDENT  
PRINTED NAME AND CORPORATE  
TITLE

6/28/2013  
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.