

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212538589

1.) CORPORATION NAME:

The Auditing Roundtable, Inc.

DUE DATE: **8/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA 23060**

SCC ID NO: **03796091**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 14747 N. Northsight Blvd
SUITE 111-311

CITY/ST/ZIP: SCOTTSDALE, AZ 85260

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANDREW P BROADBENT OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 1800 W. Loop South
Ste 475
CITY/ST/ZIP/CO: Houston, TX 77027

NAME: TOM RIGG OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 920 SE QUINCY ST.
CITY/ST/ZIP/CO: TOPEKA, KS 66612-1116

NAME: PAUL BEATLEY OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 1411 K. STREET NW, STE 503
CITY/ST/ZIP/CO: WASHINGTON, DC 20005

NAME: MIKE BITTNER OFFICER DIRECTOR
TITLE: TREASURER
ADDRESS: 6 WYMAN CT
CITY/ST/ZIP/CO: WINCHESTER, MA 01890

NAME: CAMILLE COSTA OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 1222 FOREST PARKWAY STE 190
CITY/ST/ZIP/CO: WEST DEPTFORD, NJ 08066

NAME: JOE COTIER OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: 1319 DIAMOND LAKE ROAD
CITY/ST/ZIP/CO: GLASTONBURY, CT 06033

NAME: JACK MACGREGOR TITLE: DIRECTOR ADDRESS: 11751 RIVER ROAD FORT SASKATCHEWAN, ALBERT, T8L4J1, CANADA CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: Mike Lispi TITLE: DIRECTOR ADDRESS: 3187 Red Hill Avenue #155 CITY/ST/ZIP/CO: Costa Mesa, CA 92626	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: BILL QUALLS TITLE: DIRECTOR ADDRESS: 100 N. EASTMAN RD 54D, 5TH FLOOR CITY/ST/ZIP/CO: KINGSPOUR, TN 37664	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ ANDREW P BROADBENT SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ANDREW P BROADBENT, PRESIDENT PRINTED NAME AND CORPORATE TITLE	10/5/2012 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		