

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214545554

1.) CORPORATION NAME:

WEICHERT CO. OF VIRGINIA

DUE DATE: **8/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **03798485**

RICHMOND, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|-------|------------|
| COMV | 1 |
| COMNV | 99 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1625 STATE ROUTE 10

CITY/ST/ZIP: MORRIS PLAINS, NJ 07950

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JAMES M WEICHERT | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 1625 ROUTE 10 E | |
| CITY/ST/ZIP/CO: | MORRIS PLAINS, NJ 07950 | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | BRUCE GREEN | |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 1313 DOLLEY MADISON BLVD STE 104 | |
| CITY/ST/ZIP/CO: | MCLEAN, VA 22101 | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JOHN F LANAHAN | |
| TITLE: | ASST SEC | |
| ADDRESS: | 1625 ROUTE 10 | |
| CITY/ST/ZIP/CO: | MORRIS PLAINS, NJ 07950 | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JOSEPH E HAJJAR | |
| TITLE: | TREASURER | |
| ADDRESS: | 1625 STATE ROUTE 10 | |
| CITY/ST/ZIP/CO: | MORRIS PLAINS, NJ 07950 | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | PAUL F KOCH II | |
| TITLE: | SECRETARY | |
| ADDRESS: | 1625 RT 10 E | |
| CITY/ST/ZIP/CO: | MORRIS PLAINS, NJ 07950 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ BRUCE GREEN | BRUCE GREEN, VICE PRESIDENT | 10/2/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.