

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211521283

1.) CORPORATION NAME:

GRAND HAMPTONS II HOMEOWNERS ASSOCIATION, INC.

DUE DATE: **9/30/2011**

SCC ID NO: **03812047**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

ATTORNEY

PETER S PHILBIN

**8133 LEESBURG PIKE 9TH FL
VIENNA, VA 22182**

5.) STOCK INFORMATION

| | |
|-------|------------|
| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O ARMSTRONG MANAGEMENT SERVICES INC
3949 PENDER DRIVE SUITE 205

CITY/ST/ZIP: FAIRFAX, VA 22030-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JOHANNES PRUIM | |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 12142 WINDSOR HALL WAY | |
| CITY/ST/ZIP/CO: | HERNDON, VA 20170- | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | STEVE LASKIN | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 12215 JONATHONS GLEN WAY | |
| CITY/ST/ZIP/CO: | HERNDON, VA 20170- | |

| | | |
|-----------------|----------------------------------|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | MARY ANN P LEW | |
| TITLE: | DIRECTOR | |
| ADDRESS: | 12151 JONATHONS GLEN WAY | |
| CITY/ST/ZIP/CO: | HERNDON, VA 20170- | |

| | | |
|-----------------|----------------------------------|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | LATA MAHESHWARI | |
| TITLE: | SECRETARY/TREAS | |
| ADDRESS: | 1115 GRAND HAMPTONS DR | |
| CITY/ST/ZIP/CO: | HERNDON, VA 20170- | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ STEVE LASKIN | STEVE LASKIN, PRESIDENT | 9/15/2011 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.