

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212532664

1.) CORPORATION NAME:

GRAND HAMPTONS II HOMEOWNERS ASSOCIATION, INC.

DUE DATE: **9/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PETER S PHILBIN
REES BROOME PC
8133 LEESBURG PIKE 9TH FL**

SCC ID NO: **03812047**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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VIENNA, VA 22182

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O ARMSTRONG MANAGEMENT SERVICES LLC
3949 PENDER DRIVE SUITE 205

CITY/ST/ZIP: FAIRFAX, VA 22030

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	STEVE LASKIN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	12215 JONATHONS GLEN WAY		
CITY/ST/ZIP/CO:	HERNDON, VA 20170		

NAME:	CHARLES COLLIGAN, JR.	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	12211 WINDSOR HALL WAY		
CITY/ST/ZIP/CO:	HERNDON, VA 20170		

NAME:	CHRISTOPHER STANSBURY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1104 GRAND HAMPTONS DR		
CITY/ST/ZIP/CO:	HERNDON, VA 20170		

NAME:	LISA PRUIM	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR AT LAR		
ADDRESS:	12142 WINDSOR HALL WAY		
CITY/ST/ZIP/CO:	HERNDON, VA 20170		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEVE LASKIN	STEVE LASKIN, PRESIDENT	8/27/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.