

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215544519

1.) CORPORATION NAME:

**COMMUNITY ANTI-DRUG COALITIONS OF AMERICA**

DUE DATE: **11/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ARTHUR T DEAN  
C/O CADCA  
625 SLATERS LN STE 300**

SCC ID NO: **03839032**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**ALEXANDRIA, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ALEXANDRIA CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 625 SLATERS LANE SUITE 300

CITY/ST/ZIP: ALEXANDRIA, VA 22314

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KEITH POULSEN  OFFICER  DIRECTOR  
TITLE: VP/CFO  
ADDRESS: 625 SLATERS LANE  
STE 300  
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314

NAME: THE HON MICHAEL J KRAMER  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: NOBLE SUPERIOR COURT, DIVISION 2  
101 NORTH ORANGE STREET  
CITY/ST/ZIP/CO: ALBION, IN 46701-1049

NAME: ARTHUR T DEAN  OFFICER  DIRECTOR  
TITLE: CHAIR/CEO  
ADDRESS: 625 SLATERS LANE #300  
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314

NAME: DOUGLAS HUGHES  OFFICER  DIRECTOR  
TITLE: SECRETARY  
ADDRESS: 13287 SW 124 ST  
CITY/ST/ZIP/CO: MIAMI, FL 33186-6437

NAME: JERILYN SIMPSO-JORDAN  OFFICER  DIRECTOR  
TITLE: VICE CHAIRMAN  
ADDRESS: 55 TRUMPET VINE  
CITY/ST/ZIP/CO: IRVINE, CA 92603

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KEITH POULSEN

KEITH POULSEN, VP/CFO

12/15/2015

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.