

| | | | | | | |
|--|---|---|-------|------------|------|--------|
| SCC eFile | 2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 215546192 | | | | |
| 1.) CORPORATION NAME: JAY DEW & ASSOCIATES, INC. | | DUE DATE: 12/31/2015 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: HERBERT FRIED JR 1503 SANTA ROSA ROAD, SUITE 111 RICHMOND, VA | | SCC ID NO: 03856051 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY | | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMV</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMV | 10,000 |
| CLASS | AUTHORIZED | | | | | |
| COMV | 10,000 | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 4510 COX RD, SUITE 103 CITY/ST/ZIP: GLEN ALLEN, VA 23060 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: JOHN M DEW III TITLE: PRES/SEC ADDRESS: 16197 WOLF CREEK RD CITY/ST/ZIP/CO: MONTPELIER, VA 23192 | | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| /s/ JOHN M DEW III | JOHN M DEW III, PRES/SEC | 12/31/2015 | | | | |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |