

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213506581
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1.) CORPORATION NAME: Northern Neck Vo-Tech Education Foundation, Inc.	DUE DATE: 2/28/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DAVID CROWTHER 1795 LAUREL POINT ROAD LANCASTER, VA 22503	SCC ID NO: 03876802
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LANCASTER COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 787

CITY/ST/ZIP: WARSAW, VA 22572

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ED BROWN BROWN	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: P.O. BOX 130				
CITY/ST/ZIP/CO: WARSAW, VA 22572				

NAME: CINDY WEST	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: VICE PRESIDENT				
ADDRESS: P.O. BOX 1869				
CITY/ST/ZIP/CO: KILMARNOCK, VA 22482				

NAME: REUBEN THRIFT JR	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: PO BOX 9				
CITY/ST/ZIP/CO: HEATHSVILLE, VA 22473				

NAME: DAVID CROWTHER	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 1795 LAUREL POINT ROAD				
CITY/ST/ZIP/CO: LANCASTER, VA 22503				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID CROWTHER	DAVID CROWTHER, TREASURER	2/7/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.