

1.) CORPORATION NAME: WINCHESTER WHEELMEN	DUE DATE: 2/28/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: S. MICHAEL PERRY 2228-G Papermill Rd. Winchester, VA	SCC ID NO: 03881505
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: WINCHESTER CITY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: P O BOX 1695

CITY/ST/ZIP: WINCHESTER, VA 22604

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SHAWN CARRICO	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
TITLE: PRESIDENT			
ADDRESS: 109 TYLER COURT			
CITY/ST/ZIP/CO: STEPHENS CITY, VA 22655			

NAME: S MICHAEL PERRY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: Pres. Emeritus			
ADDRESS: 192 WILDFLOWER LANE			
CITY/ST/ZIP/CO: WINCHESTER, VA 22602			

NAME: NANCY JO CARRICO	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
TITLE: TREASURER			
ADDRESS: 109 TYLER COURT			
CITY/ST/ZIP/CO: STEPHENS CITY, VA 22655			

NAME: CHARMAINE SHAW	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
TITLE: SECRETARY			
ADDRESS: 422 FAIRMONT AVENUE			
CITY/ST/ZIP/CO: WINCHESTER, VA 22601			

NAME: Jason Tresidder	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
TITLE: VICE PRESIDENT			
ADDRESS: 106 Lakeview Court			
CITY/ST/ZIP/CO: Stephens City, VA 22655			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SHAWN CARRICO	SHAWN CARRICO, PRESIDENT	3/16/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.