

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213511799				
1.) CORPORATION NAME: AWERBACH MEDIA, INC.		DUE DATE: 4/30/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN MAY 402 MAPLE AVE WEST VIENNA, VA 22180		SCC ID NO: 03916848				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
CLASS	AUTHORIZED					
COMMON	100					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 324 STRAWBRIDGE DR CITY/ST/ZIP: CHESTERFIELD, MO 63017						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: PAUL J. HARRIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: PRESIDENT						
ADDRESS: 324 STRAWBRIDGE DR						
CITY/ST/ZIP/CO: CHESTERFIELD, MO 63017						
NAME: MARTHA HARRIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: S/VP						
ADDRESS: 324 STRAWBRIDGE DR						
CITY/ST/ZIP/CO: CHESTERFIELD, MO 63017						
NAME: JOHN MAY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: DIRECTOR						
ADDRESS: 1616 Anderson Road, Suite 319						
CITY/ST/ZIP/CO: McLean, VA 22102						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ PAUL J. HARRIS	PAUL J. HARRIS, PRESIDENT	3/7/2013				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						