

1.) CORPORATION NAME:

COMPUTING TECHNOLOGIES, INC.

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **03917861**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3028 JAVIER ROAD
SUITE 400

CITY/ST/ZIP: FAIRFAX, VA 22031

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|--------------------------|---|--|
| NAME: | MANUEL SOSA JR | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 511 HARBOR DRIVE | | |
| CITY/ST/ZIP/CO: | BELLEAIR BEACH, FL 33786 | | |
| NAME: | JAMES F GILL | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 16646 IVY LAKE DR. | | |
| CITY/ST/ZIP/CO: | ODESSA, FL 33556 | | |
| NAME: | WILLIAM J MULLENS | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 145 WATEREDGE LN. | | |
| CITY/ST/ZIP/CO: | FREDERICKSBURG, VA 22406 | | |
| NAME: | DAVID TURNBULL | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 13631 CHESTNUT RIDGE CT | | |
| CITY/ST/ZIP/CO: | HAYMARKET, VA 20169 | | |
| NAME: | CLAUD CLAY | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 5901 SKYLINE HEIGHTS CT. | | |
| CITY/ST/ZIP/CO: | ALEXANDRIA, VA 22311 | | |
| NAME: | JOSEPH E ROMERO | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 18 FIREBERRY BLVD. | | |
| CITY/ST/ZIP/CO: | STAFFORD, VA 22554 | | |

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| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | ROBERT S WARD VICE PRESIDENT 2928 STARMOUNT DR. VALRICO, FL 33596 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MARY POLSTON SOSA SECRETARY 6040 HEATHWICK CT BURKE, VA 22015 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | ANN MARIE GILLIKIN TREASURER 9511 EVERGREEN CIRCLE FREDERICKSBURG, VA 22407 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | David L Neault VICE PRESIDENT 9739 Fox Chapel Rd. Tampa, FL 33647 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | |
| /s/ ANN MARIE GILLIKIN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | ANN MARIE GILLIKIN, TREASURER PRINTED NAME AND CORPORATE TITLE | 3/20/2013 DATE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | |