

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213520759

1.) CORPORATION NAME:

WATERMAN'S POINT HOMEOWNERS' ASSOCIATION, INC.

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PAUL A ZACCARINE
587 TIMBERLINE DR
GASBURG, VA**

SCC ID NO: **03932597**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

BRUNSWICK COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 133

CITY/ST/ZIP: GASBURG, VA 23857

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SCOTT NOEL
TITLE: PRESIDENT
ADDRESS: 41 SOUTH POINT DR
CITY/ST/ZIP/CO: GASBURG, VA 23857

OFFICER DIRECTOR

NAME: MARCIA STRICKLER
TITLE: VICE PRESIDENT
ADDRESS: 401 SHORE DR
CITY/ST/ZIP/CO: EMPORIA, VA 23847-2813

OFFICER DIRECTOR

NAME: John H Hagen
TITLE: TREASURER
ADDRESS: 16800 Jennway Ct.
CITY/ST/ZIP/CO: Moseley , VA 23120

OFFICER DIRECTOR

NAME: LORI DOBSON
TITLE: SECRETARY
ADDRESS: 1003 DORTHEA CT
CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22401

OFFICER DIRECTOR

NAME: MARSHALL THOMPSON
TITLE: DIRECTOR
ADDRESS: PO BOX 87
CITY/ST/ZIP/CO: GASBURG, VA 23857

OFFICER DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ John H Hagen

John H Hagen, TREASURER

4/30/2013

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.