

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211519493

1.) CORPORATION NAME:

**NATIONAL COUNCIL FOR SENIOR AMERICANS OF
VIRGINIA, INC.**

DUE DATE: **8/31/2011**

SCC ID NO: **03974656**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
ALEXANDER B. MCMURTRIE, JR.
Stoney Point II, Ste. 110
9201 Forest Hill Ave.**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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Richmond, VA 23235

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9211 FOREST HILL AVENUE
STE 105

CITY/ST/ZIP: RICHMOND, VA 23235-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID K MULLEN
TITLE: SR VP/ASST S
ADDRESS: 1550 E STATE ROAD 46
CITY/ST/ZIP/CO: BATESVILLE, IN 47006-

OFFICER

DIRECTOR

NAME: ARTHUR W PICKERING
TITLE: DIRECTOR
ADDRESS: 1550 E STATE ROAD 46
CITY/ST/ZIP/CO: BATESVILLE, IN 47006-

OFFICER

DIRECTOR

NAME: MARY L CAVANAUGH
TITLE: PRES/SEC
ADDRESS: 1550 E STATE ROAD 46
CITY/ST/ZIP/CO: BATESVILLE, IN 47006-

OFFICER

DIRECTOR

NAME: JOSEPH P GIRGENTI
TITLE: DIRECTOR
ADDRESS: 1550 E STATE ROAD 46
CITY/ST/ZIP/CO: BATESVILLE, IN 47006-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID K MULLEN

DAVID K MULLEN, SR VP/ASST S

8/29/2011

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.