

1.) CORPORATION NAME: Horseman's Association of Southwest Virginia	DUE DATE: 9/30/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DONNA BIRD 4789 CATOOSA LANE DUBLIN, VA 24084	SCC ID NO: 03983905
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PULASKI COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 4789 CATOOSA LANE CITY/ST/ZIP: DUBLIN, VA 24084	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: Gracia Nipper TITLE: PRESIDENT ADDRESS: 3300 Extension Street CITY/ST/ZIP/CO: PULASKI, VA 24301	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: Lisa Barker TITLE: VICE PRESIDENT ADDRESS: 5757 Riner Street CITY/ST/ZIP/CO: Dublin, VA 24084	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: Maxine Jarrells TITLE: SECRETARY ADDRESS: 4911 Robinson Tract Road CITY/ST/ZIP/CO: Pulaski, VA 24301	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: DONNA COX BIRD TITLE: TREASURER ADDRESS: 4789 CATOOSA LANE CITY/ST/ZIP/CO: DUBLIN, VA 24084	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DONNA COX BIRD	DONNA COX BIRD, TREASURER	12/5/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.