

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215538084
1.) CORPORATION NAME: WILSON AND MULLER CORPORATION		DUE DATE: 9/30/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: B. R. JENKINS, JR. 630 THOMPSON AVE. WEST POINT, VA		SCC ID NO: 03989167
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: KING WILLIAM COUNTY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 630 THOMPSON AVENUE CITY/ST/ZIP: WEST POINT, VA 23181		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: JAMES W ROSS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 4599 BLACK RAIL COURT		
CITY/ST/ZIP/CO: PROVIDENCE FORGE, VA 23140		
NAME: B. R. JENKINS, JR.	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: SECRETARY		
ADDRESS: 630 THOMPSON AVENUE		
CITY/ST/ZIP/CO: WEST POINT, VA 23181		
NAME: MICHAEL E MCCARDLE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: TREASURER		
ADDRESS: 11101 ROXBURY ROAD		
CITY/ST/ZIP/CO: CHARLES CITY, VA 23030		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ B. R. JENKINS, JR.	B. R. JENKINS, JR., SECRETARY	10/19/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		